

# Commissary Information

The commissary is a base of operations for all mobile food units and pushcarts. Each vehicle is required to operate from an approved commissary and report daily for all supplies, cleaning and servicing operations. Each commissary is required to be constructed and operated in compliance with the requirements of the Maricopa County Environmental Health Code.

Depending on the needs of the vehicle, commissaries may have different services available. In general, commissaries are used to carry out the following services:

- Fresh water supply
- Grey water disposal
- Warewashing facilities
- Food preparation
- Garbage disposal
- Food Storage
- Chemical storage
- Facilities for cleaning and storage of vending machines

In order to obtain a permit from this Department, a signed commissary agreement (see other side) is required for each unit at the time of initial permitting and at permit renewal. Be aware that each commissary agreement will be verified to ensure the facility is able to provide your mobile food operation with the services needed.

In addition, the Maricopa County Environmental Health Code requires each permit holder to maintain a log of visits to the approved commissary. The log must be written in permanent, waterproof ink, and maintained within the unit at all times. Logs will be requested on a random basis.

The following is a list of commissaries that have been verified and are approved within Maricopa County. Before making any arrangements, please inquire about the type of services offered, hours of operation, and other pertinent information. This list is not inclusive and other facilities may be approved as a commissary if the services provided meet the needs of the mobile food unit or pushcart. Additional facilities will be evaluated on an individual basis.

| Name                      | Phone        | Address                     | City       |
|---------------------------|--------------|-----------------------------|------------|
| Chef's Catering           | 602 233 9420 | 3770 W Whitton Ave          | Phoenix    |
| Coffee Roaster of Arizona | 480 948 1419 | 7585 E Gray Rd, Suite B     | Scottsdale |
| Deno's Catering           | 602 688 9923 | 2833 W Lincoln St           | Phoenix    |
| Desert Rose Commissary    | 602 455 4387 | 334 N. 25 <sup>th</sup> Ave | Phoenix    |
| Ralph's Snack Bar         | 602 269 7707 | 4501 W Van Buren            | Phoenix    |
| Cater Fresh               | 623 688 3333 | 2121 W McDowell Rd          | Phoenix    |
| Industrial Catering       | 602 268 1202 | 3820 S 28 <sup>th</sup> St  | Phoenix    |
| Union Pochteca            | 602 405 7953 | 118 N. 27 <sup>th</sup> Ave | Phoenix    |
| Family Food Service       | 602 278 3113 | 4142 W Whitton              | Phoenix    |



## Maricopa County

Mobile Food Program  
1645 E Roosevelt St, Phoenix, AZ 85006  
602-506-6872

# Commissary Agreement

I agree to report daily to the commissary listed below. The facility will be providing the following services to my pushcart/mobile food unit **(check all that apply):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Fresh water supply                                  | <input type="checkbox"/> Facilities for food preparation | <input type="checkbox"/> Chemical storage                 |
| <input type="checkbox"/> Grey water disposal                                 | <input type="checkbox"/> Garbage disposal                | <input type="checkbox"/> Vending unit cleaning facilities |
| <input type="checkbox"/> Warewashing facilities<br>(i.e. 3 compartment sink) | <input type="checkbox"/> Food Storage                    | <input type="checkbox"/> Vending unit storage             |

Owner Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Business Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Permit Type:    ☐ Pushcart                      ☐ Mobile Food Unit                      ☐ Food Peddler

Permit Number: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This facility will be providing the following services for the above mentioned pushcart/mobile food unit **(check all that apply):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Fresh water supply                                  | <input type="checkbox"/> Facilities for food preparation | <input type="checkbox"/> Chemical storage                 |
| <input type="checkbox"/> Grey water disposal                                 | <input type="checkbox"/> Garbage disposal                | <input type="checkbox"/> Vending unit cleaning facilities |
| <input type="checkbox"/> Warewashing facilities<br>(i.e. 3 compartment sink) | <input type="checkbox"/> Food Storage                    | <input type="checkbox"/> Vending unit storage             |

Commissary Name: \_\_\_\_\_

Commissary Owner/Manager: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Permit Number: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_



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